

THE ORDER OF
CHRISTIAN FUNERALS



His Excellency
The Most Reverend
Martin Nicholas Lohmuller
Retired Auxiliary Bishop of Philadelphia
Titular Bishop of Ramsbury

August 21, 1919 - January 24, 2017

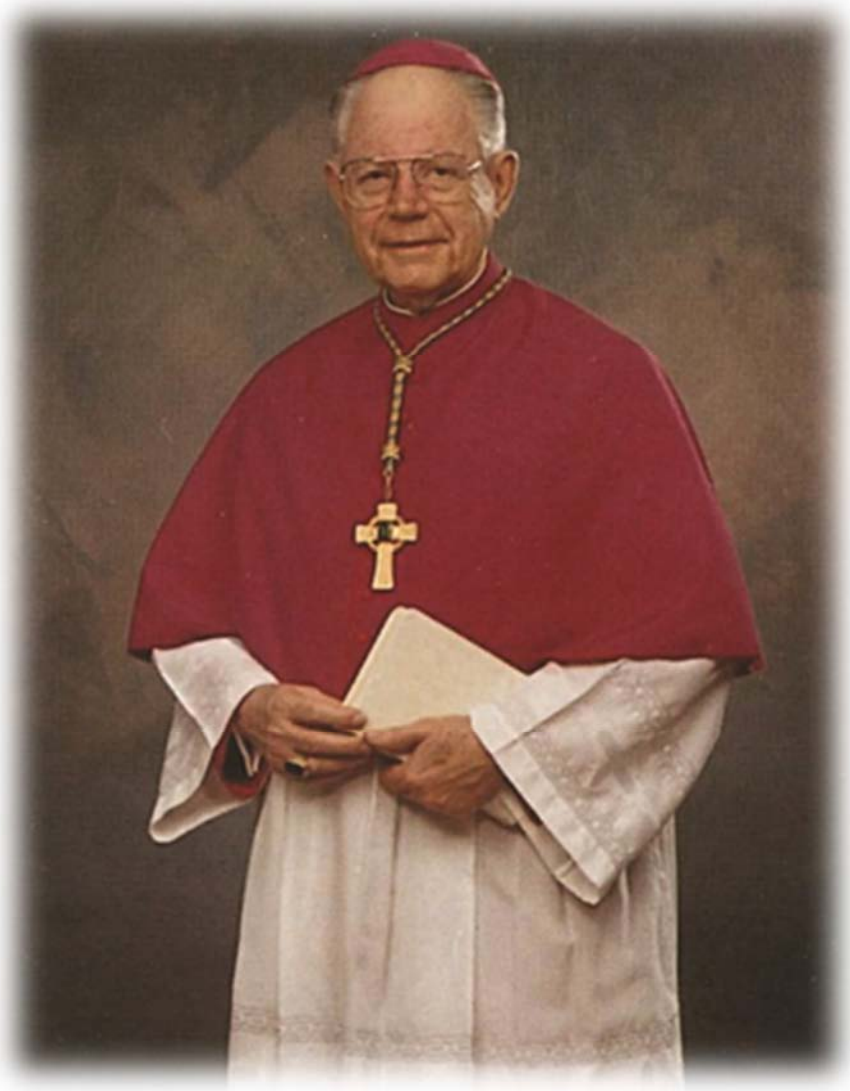


February 1, 2017

The Cathedral Basilica of Saints Peter and Paul
Philadelphia, Pennsylvania



His Excellency
The Most Reverend
Martin Nicholas Lohmuller



THE RECEPTION OF THE BODY

at the

ENTRANCE TO THE CATHEDRAL BASILICA OF SAINTS PETER AND PAUL

Greeting

Sprinkling with Holy Water

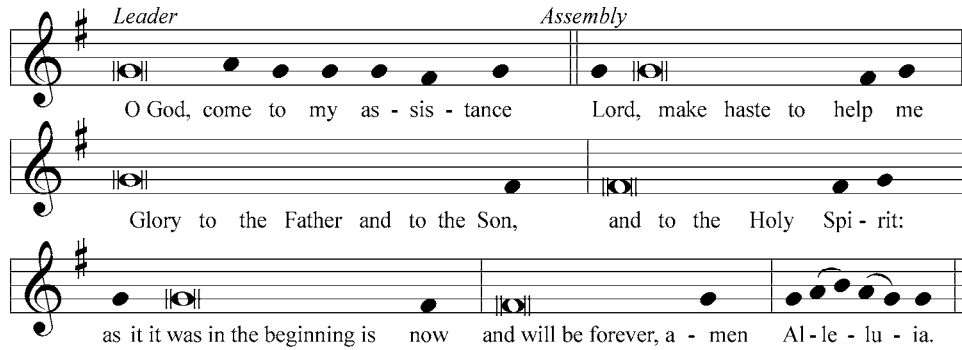
Placing of the Pall

Entrance Procession

MIDMORNING PRAYER

Introductory Verse

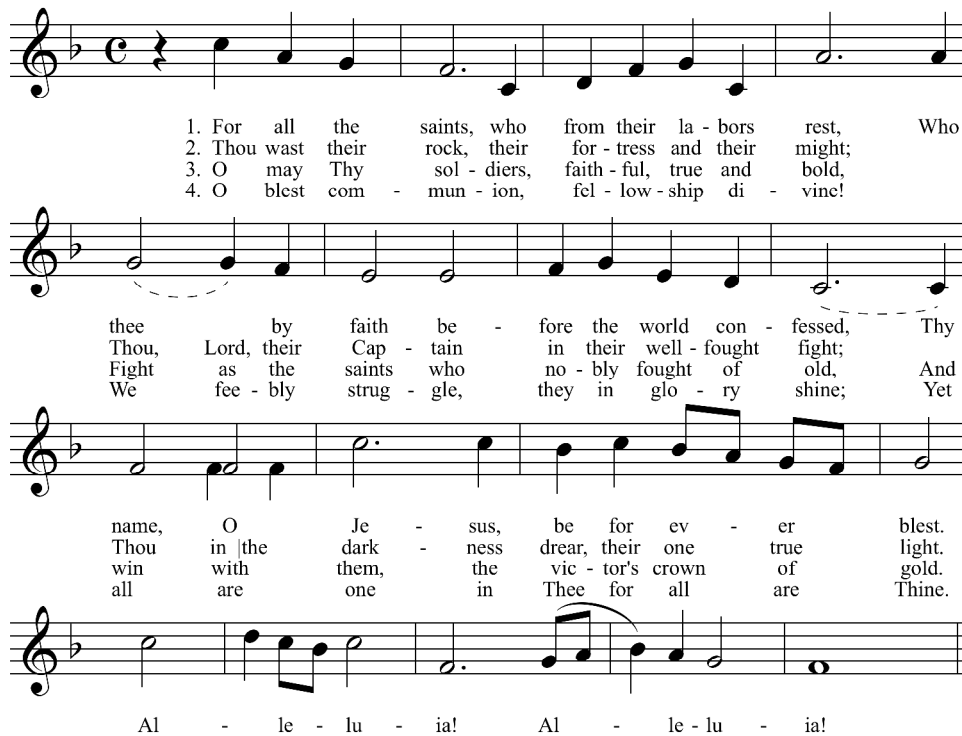
Leader *Assembly*



O God, come to my as - sis - tance Lord, make haste to help me
 Glory to the Father and to the Son, and to the Holy Spi - rit:
 as it it was in the beginning is now and will be forever, a - men Al - le - lu - ia.

Hymn

For All the Saints



1. For all the saints, who from their la - bors rest, Who
 2. Thou wast their rock, their for - tress and their might;
 3. O may Thy sol - diers, faith - ful, true and bold,
 4. O blest com - mun - ion, fel - low - ship di - vine!

thee by faith be - fore the world con - fessed, Thy
 Thou, Lord, their Cap - tain in their well - fought fight;
 Thou Fight as the saints who no - bly fought of old, And
 We fee - bly strug - gle, they in glo - ry shine; Yet

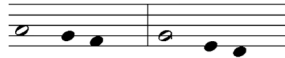
name, O Je - sus, be for ev - er blest.
 Thou in the dark - ness drear, their one true light.
 win with them, the vic - tor's crown of gold.
 all are one in Thee for all are Thine.

Al - le - lu - ia! Al - le - lu - ia!

Psalmody

Antiphon: Look on me with love, O Lord, and rescue me.

Psalm 70



O God, make haste to *my* rescue, *
Lord, come to *my* aid!

Let there be shame and *confusion* *
on those who seek *my* life.

O let them turn back in *confusion*, *
who delight in *my* harm,

let them retreat, covered *with* shame, *
who jeer at *my* lot.

Let there be rejoicing *and* gladness *
for all *who* seek you.

Let them say for ever: “God *is* great,” *
who love your *saving* help.

As for me, wretched *and* poor, *
come to me, O God.

You are my rescuer, *my* help, *
O Lord, do not *delay*.

Glory to the Father and to *the* Son, *
and to the Holy Spirit:

as it was in the beginning, *is now*, *
and will be forever. Amen.

Psalm 85



O Lord, you once *avored* your land *
and revived the fortunes of Jacob,

you forgave the guilt of your people *
and covered all *their* sins.

You averted *all* your rage, *
you calmed the heat of *your* anger.

Revive us now, *God*, our helper! *
Put an end to your grievance *against* us.

Will you be angry with *us* for ever, *
will your anger *never* cease?

Will you not restore *again* our life *
that your people may rejoice *in* you?

Let us see, O *Lord*, your mercy *
and give us your *saving* help.

I will hear what the Lord God *has* to say, *
a voice that speaks *of* peace,

peace for his people *and* his friends *
and those who turn to him in *their* hearts.

His help is near for *those* who fear him *
and his glory will dwell in *our* land.

Mercy and faithfulness have met; *
justice and peace have *embraced*.

Faithfulness shall spring *from* the earth *
and justice look down *from* heaven.

The Lord will *make* us prosper *
and our earth shall yield *its* fruit.

Justice shall *march* before him *
and peace shall follow *his* steps.

Glory to the Father and *to* the Son, *
and to the Holy Spirit:

as it was in the *beginning*, is now, *
and will be forever. Amen.

Psalm 86



Turn your ear, O Lord, *and* give answer *
for I am poor and *needy*.

Preserve my life, for *I* am faithful: *
save the servant who trusts in *you*.

You are my God; have mercy *on* me, Lord, *
for I cry to you all the day *long*.

Give joy to your *servant*, O Lord, *
for to you I lift up my *soul*.

O Lord, you are good *and* forgiving, *
full of love to all who *call*.

Give heed, O Lord, *to* my prayer *
and attend to the sound of my *voice*.

In the day of distress *I* will call *
and surely you will *reply*.

Among the gods there is none like *you*, O Lord; *
nor work to compare with *yours*.

All the nations shall come *to* adore you *
and glorify your name, O *Lord*:

for you are great and do marvelous deeds, *
you who alone are *God*.

Show me, Lord, your way †
so that I may walk *in* your truth. *
Guide my heart to fear your *name*.

I will praise you, Lord my God, with *all* my heart *
and glorify your name for *ever*;

for your love to me *has* been great: *
you have saved me from the depths of the *grave*.

The proud have risen against me; †
ruthless men *seek* my life: *
to you they pay no *heed*.

But you, God of mercy *and* compassion, *
slow to anger, O *Lord*,

abounding in *love* and truth, *
turn and take pity on *me*.

O give your strength *to* your servant *
and save your handmaid's *son*.

Show me a sign of your favor †
that my foes may see *to* their shame
that you console me and give me your *help*.

Glory to the Father and *to* the Son, *
and to the Holy *Spirit*:

as it was in the *beginning*, is now, *
and will be forever. *Amen*.

Antiphon: Look on me with love, O Lord, and rescue me.

Reading

Job 19:25-26a

I know that my Vindicator lives
and that he will at last stand forth upon the dust;
And from my flesh I shall see God.

Why are you heavy, my heart, why are you so anxious?
—Put your hope in God, for I will praise him still.

Concluding Prayer

CONCLUDING RITE

Blessing

THE SOLEMN FUNERAL MASS
and
RITE OF COMMITTAL
for
THE MOST REVEREND
MARTIN NICHOLAS LOHMULLER

Principal Celebrant
Most Reverend Charles J. Chaput, O.F.M. Cap.
Archbishop of Philadelphia

Homilist
Reverend Monsignor Robert J. Powell
Pastor, Saint Cyril of Jerusalem Parish, Jamison

THE INTRODUCTORY RITES

ENTRANCE

INTROIT *Saint Columba*



Ant. Grant them e - ter - nal__ rest, O Lord, And__ glad - ness
1. Let hymns of praise and joy be sung, O__ Lord, on
2. All hu - man - kind must come to you, Marked by the
3. Blest are the souls who dwell with you, The__ faith - ful
4. Give glo - ry to our__ lov - ing God, The__ Fa - ther,
Ant. Grant them e - ter - nal__ rest, O Lord, And__ glad - ness



for all__ time,_____ And may the light that nev - er
Zi - on's__ height;_____ All peo - ple pledge them - selves to
stain of__ sin;_____ Our faults and er - rors o - ver -
whom you__ chose,_____ Who, filled with grace, live in that
and the__ Son,_____ And al - so to the Par - a -
for all__ time,_____ And may the light that nev - er



dies On them for - ev - er shine._____
you, Who hear their prayers a - right._____
whelm, But you, Lord, wash us clean._____
shrine From where your mer - cy flows._____
clete E - ter - nal Three - in - One._____
dies on them for - ev - er shine._____

SIGN OF THE CROSS AND GREETING

ACT OF PENITENCE



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

ISAIAH 25:6a, 7-9

He will destroy death forever.

RESPONSORIAL PSALM

PSALM 23:1-3, 4, 5, 6
John Goss



The Lord is my shep - herd. There is no-thing I shall want

SECOND READING

PHILIPPIANS 3:20-21

He will change our lowly bodies to conform to his glory.

ACCLAMATION BEFORE THE GOSPEL

CHANT, MODE IV



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

GOSPEL

LUKE 24:12-25

*Was it not necessary that the Christ should suffer these things
and enter into his glory?*

HOMILY

REVEREND MONSIGNOR ROBERT J. POWELL

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

THE LORD IS MY SHEPHERD

Thomas Matthews

*The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul:
He leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou art with me;
thy rod and thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.*

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A COMMUNITY MASS

Richard Proulx

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in a single system. The first staff is in treble clef with a key signature of one flat (Bb) and a common time signature (C). It contains the melody for the first line of text. The second staff continues the melody for the second line of text. The lyrics are written below the notes.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

AMEN

A COMMUNITY MASS

Richard Proulx

A - men, a - men, A - - - men

The musical notation consists of a single staff in treble clef with a key signature of two flats (Bb, Eb) and a common time signature (C). The melody is written on the staff with lyrics underneath. The piece ends with a double bar line.

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COMMUNION RITE

LORD'S PRAYER AND RITE OF PEACE

AGNUS DEI

MASS OF SAINTS PETER AND PAUL

Normand Gouin

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
A - gnus De - i, qui - tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

The musical notation consists of two staves in a single system, both in treble clef with a key signature of one flat (Bb) and a common time signature (C). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The lyrics are written below the notes.

Agnus Dei XVII arr. By Normand Gouin. Published by Morning Star Publications. All rights reserved.

COMMUNION

COMMUNION ANTIPHON

Normand Gouin



May light e-ter - nal shine on your ser-vant, O Lord, for you are mer-ci-ful.

Psalm 121

I lift up my eyes to the mountains;
From where shall come my help?

My help shall come from the LORD,
Who made heaven and earth.

He will keep your foot from stumbling.
Your guard will never slumber.

No, he sleeps not nor slumbers, Israel's guard.

The LORD your guard, the LORD your shade
At your right hand.

By day the sun shall not smite you,
Nor the moon in the night.

The LORD will guard you from evil;
He will guard your soul.

The LORD will guard your going and coming,
Both now and for-ever.

Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be forever. A-men.

HERE, O MY LORD

Alan Viner

*Here, O my Lord, I see thee face to face;
here will I touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.*

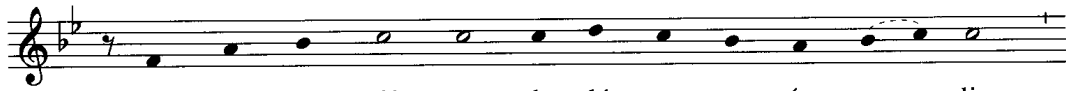
*Here would I feed upon the bread of God,
here drink with thee the royal wine of heaven,
here would I lay aside each early load,
and taste afresh the calm of sin forgiven.*

*Here, O my Lord,
I see thee face to face.*

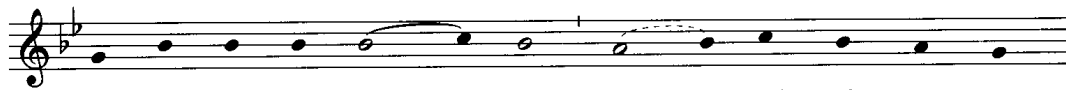
PRAYER AFTER COMMUNION

RITE OF COMMITTAL IN CATHEDRAL CRYPT

IN PARADISUM



In pa - ra - dí - sum de - dú - cant te án - ge - li:
May choirs of an - gels es - cort you in - to par - a - dise:



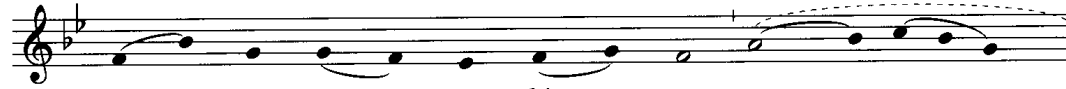
in tu - o ad - vén - tu su - scí - pi - ant te
and at your ar - ri - val may the mar - tyrs re - ceive



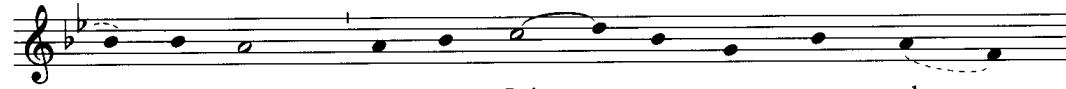
már - ty - res, et per - dú - cant te in
and wel - come you; may they bring you home in -



ci - vi - tá - tem san - ctam Je - rú - sa - lem.
to the ho - ly cit - y, Je - ru - sa - lem.



Cho - rus an - ge - ló - rum te su -
May the ho - ly an - gels wel -



scí - pi - at, et cum Lá - za - ro quon - dam
come you, and with Laz - a - rus, who lived in

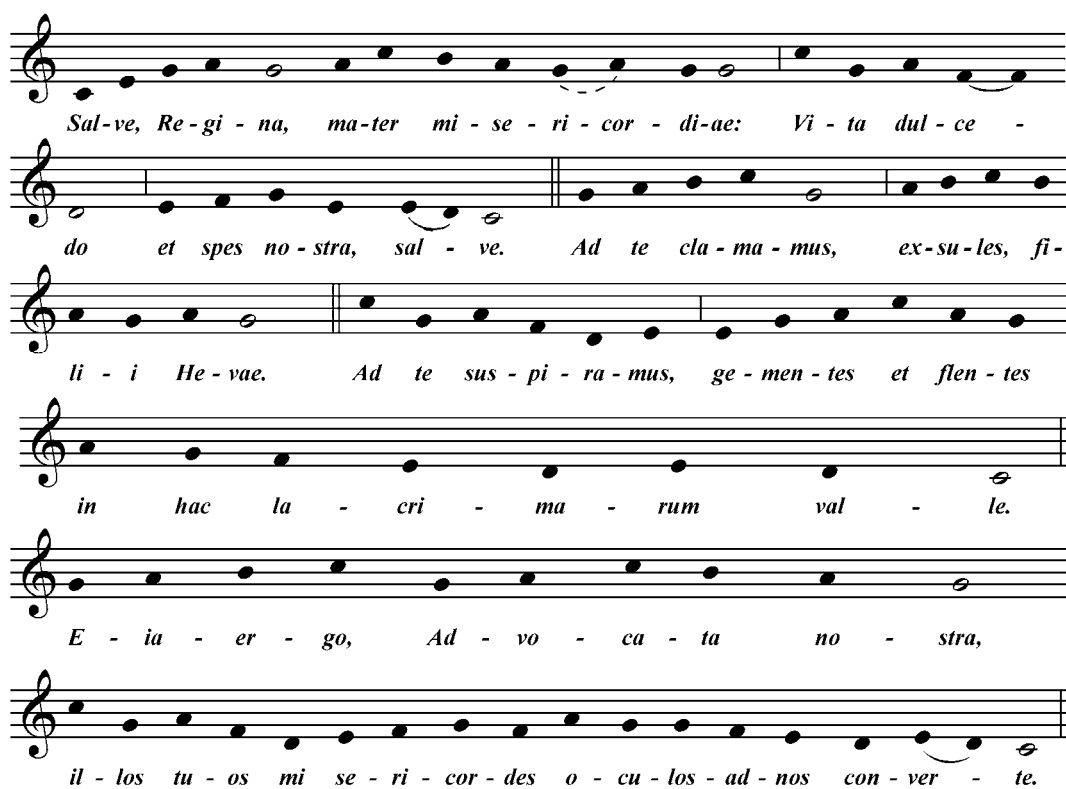


páu - pe - re ae - tér - nam
pov - er - ty, may you have



há - be - as ré - qui - em.
ev - er - last - ing rest.

SALVE REGINA



Sal - ve, Re - gi - na, ma - ter mi - se - ri - cor - di - ae: Vi - ta dul - ce -
do et spes no - stra, sal - ve. Ad te cla - ma - mus, ex - su - les, fi -
li - i He - vae. Ad te sus - pi - ra - mus, ge - men - tes et flen - tes
in hac la - cri - ma - rum val - le.
E - ia - er - go, Ad - vo - ca - ta no - stra,
il - los tu - os mi se - ri - cor - des o - cu - los - ad - nos con - ver - te.

Et Je - sum, be - ne - dic - tum fruc - tum ven - tris tu - i,
no - bis post hoc ex si - li - um os - ten de.
O — cle - mens, O — pi - a,
O — dul - cis Vir - go Ma - ri - ae.

The musical score is written on four staves of a single treble clef. The first staff contains the first line of music and lyrics. The second staff contains the second line. The third staff contains the third line, with a double bar line after the first measure. The fourth staff contains the fourth line, with a double bar line at the end. The lyrics are in Latin and are hyphenated across the staves. The music features various note values, including quarter, eighth, and half notes, with some notes beamed together. There are also rests and slurs used throughout the piece.

RECESSIONAL

SING WITH ALL THE SAINTS IN GLORY

Ode to Joy

1. Sing with all the saints in glo - ry Sing the res - ur -
 2. O what glo - ry, far ex - ceed - ing All that eye has
 3. Life e - ter - nal! heav'n re - joic - es; Je - sus lives who
 4. Life e - ter - nal! O what won - ders Crowd on faith; what

rec - tion song! Death and sor - row, earth's dark sto - ry,
 yet per - ceived! Ho - liest hearts for a - ges plead - ing,
 once was dead; Shout with joy, O death - less voic - es!
 joy un - known, When, a - midst earth's clos - ing thun - ders,

To the for - mer days be - long, All a - round the clouds are break - ing,
 Nev - er that full joy con - ceived. God has prom - ised, Christ pre - pares it,
 Child of God, lift up your head! Pa - tri - archs from dis - tant a - ges,
 Saints shall stand be - fore the throne! O to en - ter that bright por - tal,

Soon the storms of time shall cease; In God's like - ness,
 There on high our wel - come waits; Ev - 'ry hum - ble
 Saints all long - ing for their heav'n, Proph - ets, psalm - ists,
 See that glow - ing fir - ma - ment, Know, with you, O

we a - wak - en, Know - ing ev - er - last - ing peace.
 spir - it shares it, Christ has passed th'e - ter - nal gates.
 seers, and sag - es, All a - wait the glo - ry giv'n.
 God im - mor - tal, "Je - sus Christ whom you have sent!"

Text: William J. Irons, 1812-1883; Tune: HYMN TO JOY, 8 7 8 7 D; arr. From Ludwig van Beethoven, 1770-1827

