



CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
PHILADELPHIA, PENNSYLVANIA



SOLEMNITY *of* THE ANNUNCIATION *of* THE LORD
FRIDAY, MARCH 25, 2022

MOST REVEREND NELSON J. PÉREZ
CELEBRANT

INVOCATION TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our safeguard against the wickedness and snares of the devil.
May God rebuke him, we humbly pray:
and you, O Prince of the heavenly hosts, by the power of God,
cast down to hell Satan and the other evil spirits,
who prowl through the world for the ruin of souls. Amen.

PROCESSION

SORROWFUL MOTHER

Sorrowful Mother stood beneath the Cross,
And while weeping said to Christ:
O my Son, for what transgression dost Thou suffer
greatly at this hour on the Cross.

For the sins of mankind Thou must suffer,
That the gates of heaven may be opened.
Now a weapon pierces my heart,
As I behold Thee, O my Son, on the Cross.

ACT of CONSECRATION TO THE IMMACULATE HEART of MARY

O Mary, Mother of God and our Mother, in this time of trial we turn to you. As our Mother, you love us and know us: no concern of our hearts is hidden from you. Mother of mercy, how often we have experienced your watchful care and your peaceful presence! You never cease to guide us to Jesus, the Prince of Peace.

Yet we have strayed from that path of peace. We have forgotten the lesson learned from the tragedies of the last century, the sacrifice of the millions who fell in two world wars. We have disregarded the commitments we made as a community of nations. We have betrayed peoples' dreams of peace and the hopes of the young. We grew sick with greed, we thought only of our own nations and their interests, we grew indifferent and caught up in our selfish needs and concerns. We chose to ignore God, to be satisfied with our illusions, to grow arrogant and aggressive, to suppress innocent lives and to stockpile weapons. We stopped being our neighbour's keepers and stewards of our common home. We have ravaged the garden of the earth with war and by our sins we have broken the heart of our heavenly Father, who desires us to be brothers and sisters. We grew indifferent to everyone and everything except ourselves. Now with shame we cry out: Forgive us, Lord!

Holy Mother, amid the misery of our sinfulness, amid our struggles and weaknesses, amid the mystery of iniquity that is evil and war, you remind us that God never abandons us, but continues to look upon us with love, ever ready to forgive us and raise us up to new life. He has given you to us and made your Immaculate Heart a refuge for the Church and for all humanity. By God's gracious will, you are ever with us; even in the most troubled moments of our history, you are there to guide us with tender love.

We now turn to you and knock at the door of your heart. We are your beloved children. In every age you make yourself known to us, calling us to conversion. At this dark hour, help us and grant us your comfort. Say to us once more: "Am I not here, I who am your Mother?" You are able to untie the knots of our hearts and of our times. In you we place our trust. We are confident that, especially in moments of trial, you will not be deaf to our supplication and will come to our aid.

That is what you did at Cana in Galilee, when you interceded with Jesus and he worked the first of his signs. To preserve the joy of the wedding feast, you said to him: "They have no wine" (Jn 2:3). Now, O Mother, repeat those words and that prayer, for in our own day we have run out of the wine of hope, joy has fled, fraternity has faded. We have forgotten our humanity and squandered the gift of peace. We opened our hearts to violence and destructiveness. How greatly we need your maternal help!

Therefore, O Mother, hear our prayer.

Star of the Sea, do not let us be shipwrecked in the tempest of war.

Ark of the New Covenant, inspire projects and paths of reconciliation.

Queen of Heaven, restore God's peace to the world.

Eliminate hatred and the thirst for revenge, and teach us forgiveness.

Free us from war, protect our world from the menace of nuclear weapons.

Queen of the Rosary, make us realize our need to pray and to love.

Queen of the Human Family, show people the path of fraternity.

Queen of Peace, obtain peace for our world.

O Mother, may your sorrowful plea stir our hardened hearts. May the tears you shed for us make this valley parched by our hatred blossom anew. Amid the thunder of weapons, may your prayer turn our thoughts to peace. May your maternal touch soothe those who suffer and flee from the rain of bombs. May your motherly embrace comfort those forced to leave their homes and their native land. May your Sorrowful Heart move us to compassion and inspire us to open our doors and to care for our brothers and sisters who are injured and cast aside.

Holy Mother of God, as you stood beneath the cross, Jesus, seeing the disciple at your side, said: "Behold your son" (Jn 19:26). In this way he entrusted each of us to you.

To the disciple, and to each of us, he said: "Behold, your Mother" (v. 27). Mother Mary, we now desire to welcome you into our lives and our history. At this hour, a weary and distraught humanity stands with you beneath the cross, needing to entrust itself to you and, through you, to consecrate itself to Christ. The people of Ukraine and Russia, who venerate you with great love, now turn to you, even as your heart beats with compassion for them and for all those peoples decimated by war, hunger, injustice and poverty.

Therefore, Mother of God and our Mother, to your Immaculate Heart we solemnly entrust and consecrate ourselves, the Church and all humanity, especially Russia and Ukraine. Accept this act that we carry out with confidence and love. Grant that war may end and peace spread throughout the world. The "Fiat" that arose from your heart opened the doors of history to the Prince of Peace. We trust that, through your heart, peace will dawn once more. To you we consecrate the future of the whole human family, the needs and expectations of every people, the anxieties and hopes of the world.

Through your intercession, may God's mercy be poured out on the earth and the gentle rhythm of peace return to mark our days. Our Lady of the "Fiat", on whom the Holy Spirit descended, restore among us the harmony that comes from God. May you, our "living fountain of hope", water the dryness of our hearts. In your womb Jesus took flesh; help us to foster the growth of communion. You once trod the streets of our world; lead us now on the paths of peace. Amen.

ENTRANCE

CHRISTOPH TIETZE



Ant. O heav - ens, let the Just One come Like
 1. The heav'ns de - clare your glo - ry, Lord, The
 2. There is no ut - ter - ance or speech, No
 3. Forth like a bride - groom comes the sun From
 4. It runs from East to far - thest West To
Dox. Give glo - ry to the Fa - ther, Son, And



Ant. rain from clouds a - bove. The earth will be un -
 1. work your hands have made; Day af - ter day your
 2. voice is ev - er heard, Yet to all na - tions
 3. its ap - point - ed place, And like a he - ro
 4. make its course com - plete, And noth - ing in the
Dox. Spir - it e - qual - ly, As from the first it



Ant. sealed and yield Our Lord who saves and loves.
 1. pow'r is shown And night by night dis - played.
 2. comes the sound, To ev - 'ry place their word.
 3. on his course Re - joic - es in the race.
 4. world be - neath Es - capes its scorch - ing heat.
Dox. was, is now, And ev - er - more shall be. *Ant.*

Ant.: Isaiah 45:8; Vss.: Psalm 19:2-7
Ant.: Christoph Tietze
 Text © 2005, World Library Publications
 Vss., *Dox.*: Christopher L. Webber, alt.
 Text © 1986, Christopher L. Webber

WINCHESTER OLD; CM
 Christopher Tye, c. 1497-c. 1572
The Whole Booke of Psalmes, London, 1592

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT AND KYRIE

Roman Missal Chant



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

GLORIA

Mass VIII, Chant, Mode V

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be - ne - dí - ci - mus te. A - do - rá - mus te.
Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi
pro - pter - ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.
Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no bis.
Qui tol - lis pec - ca - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

nem no - stram. Qui se - des ad d'ex - te - ram Pa - tris,
 mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
 Je - su Chri - ste. Cum San - cto Spí - ri - tu:
 in gló - ri - a De - i Pa - tris. A - men.

COLLECT

LITURGY of THE WORD

FIRST READING

ISAIAH 7:10-14; 8:10

Behold, the virgin shall conceive.

RESPONSORIAL PSALM

PSALM 40

RICHARD PROULX

Here am I, Lord; I come to do your will.

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc;
 refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Refrain, Richard Proulx, © 1975, GIA Publications, Inc.; verses, Michel Guimony, © 2011, GIA Publications, Inc.

SECOND READING

HEBREWS 10:4-10

As written of me in the scroll, behold, I come to do your will, O God.

ACCLAMATION BEFORE THE GOSPEL

JAMES CHEPPONIS

Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

The image shows two staves of musical notation in G major, 8/8 time. The first staff contains the melody for the first two phrases, and the second staff contains the melody for the next two phrases. The lyrics 'Al - le - lu - ia!' are written below each staff.

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The Word became flesh and made his dwelling among us and we saw his glory.

GOSPEL

LUKE 1:26-38

Behold, you will conceive in your womb and bear a son.

HOMILY

MOST REVEREND BORYS GUDZIAK

Metropolitan Archbishop of the Ukrainian Archeparchy of Philadelphia

PROFESSION of FAITH

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY of the EUCHARIST

OFFERTORY

AVE MARIA

MARCEL DUPRÉ

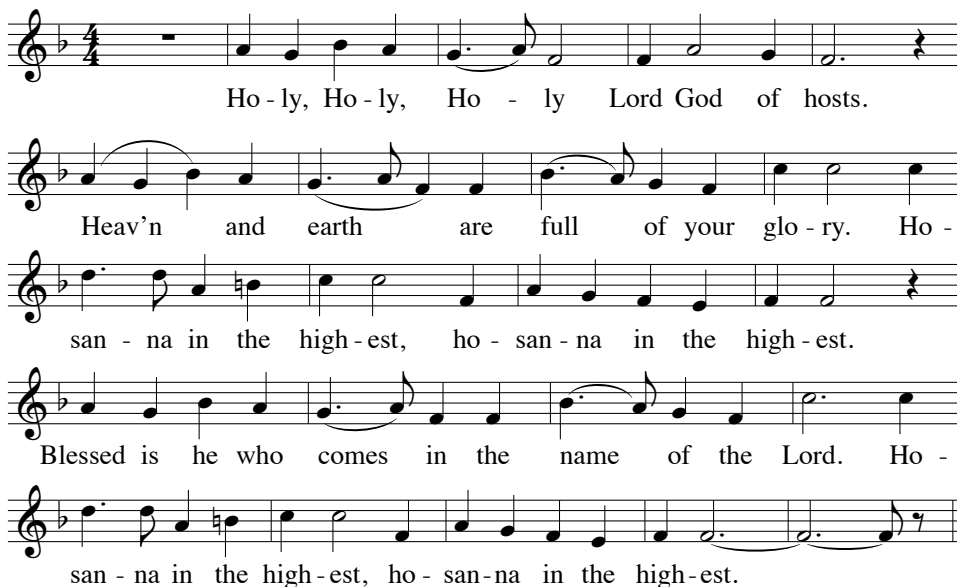
PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MYSTERY of FAITH

Roman Missal Chant

Save us, Sav - ior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

The musical notation consists of two staves in treble clef. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some slurs and rests.

AMEN

A COMMUNITY MASS

RICHARD PROULX

A - men, a - men, a - men.

The musical notation is on a single staff in treble clef, with a key signature of two flats and a 4/4 time signature. It features a simple melody with some slurs and rests.

Community Mass, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI / CORDERO de DIOS

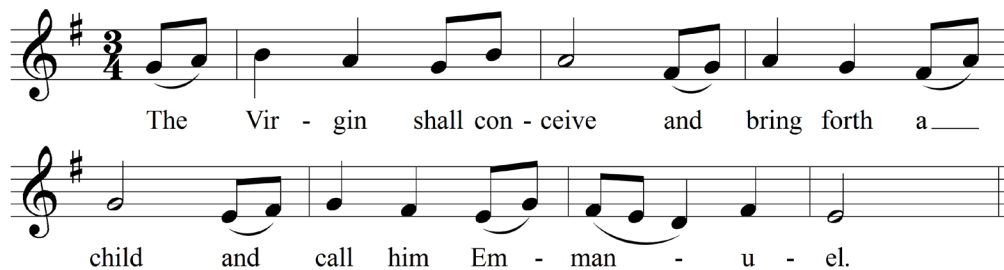
Chant Mode XVIII

Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros.
Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da-nos la paz.

The musical notation consists of two staves in treble clef. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some slurs and rests.

COMMUNION

JAMES BIERY



The Vir - gin shall con - ceive and bring forth a
child and call him Em - man - u - el.

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PRAYER AFTER COMMUNION

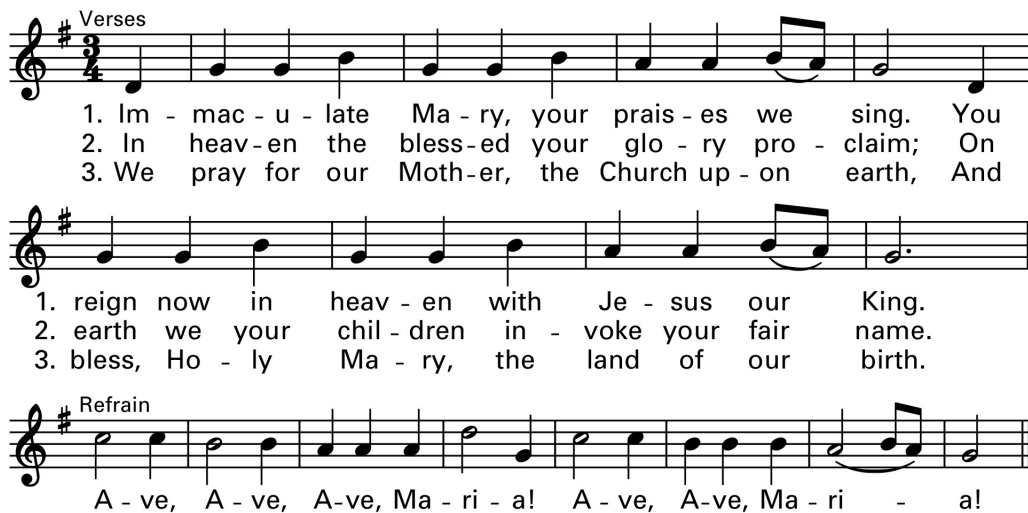
CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

RECESSIONAL

IMMACULATE MARY

LOURDES HYMN



Verses

1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our Moth - er, the Church up - on earth, And

1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain

A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*; Boston, 1897;
rev. of *Hail Virgin of virgins*, by Jeremiah Cummings, 1814-1866, alt.
Music: Trad. Pyrenean Melody, pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857-1910.

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Cover Art: The Annunciation c. 1430. Stefano d'Antonio di Vanni (Italian, 1405-1483)



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Reverend Gerald Dennis Gill, *Rector*

